| | | | | | 5121 | 405 |
|--|---|--|-----------------------------------|------------------|--|-----------|
| Recipient Committee Campaign Statement Cover Page Government Code Sections 84200-84216.5) | | | Date Stamp | IVEO | ALIFORNIA 4 FORM | 160 |
| | Statement covers period | Date of election if applicable: | (Doy/08/2022 | LES COR | ge 1 of _ | 12 |
| | from07/01/2020 | (Month, Day, Year) | 2022 APR 1 | . [| For Official Use O | |
| EEE INSTRUCTIONS ON REVERSE | through12/31/2020 | | CAMPAIG | N FIE AR | OZDA | 25 |
| . Type of Recipient Committee: All Committees - Co | omplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te X Amendment (Explain b Amending Summary Pag | elow) | Supplemen | Statement Id-Year Report Intal Preelection - Attach Form 495. | |
| S. Committee information | D. NUMBER | Treasurer(s) | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 1409393 | NAME OF TREASURER | | | | |
| Lomeli For Rio Hondo College Board 2022 | | Yolanda Miranda | | | | |
| | | MAILING ADDRESS | | | | |
| | | | | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE | AREA COD | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | Covina NAME OF ASSISTANT TREASUR | CA RER. IF ANY | 91722 | (626) | 915-7635 |
| Whittier CA 9060 | | THE STATE OF THE S | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E | | MAILING ADDRESS | | | | |
| | | | | | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA COD | E/PHONE |
| Covina CA 9173 | 22 | | | , | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | • | OPTIONAL: FAX / E-MAIL ADDR | RESS | | | |
| lomeliforRHC2018@gmail.com | | | | | | |
| I. Verification I have used all reasonable diligence in preparing and reviewin under penalty of perjury under the laws of the State of California | | wladae the information contained her | rain and in the attached | I schedules is t | rue and complete. | I certify |
| | | | | | | |
| Executed on | Ву | | - | - : : : | | |
| Executed on 01/26/2022 | D. | | | | | |
| Executed on | By — Signature of Corn | II UIII IY UIIIVAI JUUAI, VAI MAAIC, SIAIC MEASUIC FIV | porietii oi neaporiainie oilioe10 | fSponsor | | |
| Executed on | Ву | <u> </u> | <u> </u> | | | |
| Date | · · · · · · · · · · · · · · · · · · · | Signature of Controlling Officeholder, Candidate, St | tate Measure Proponent | | | |

Executed on

Signature of Controlling Officeholder, Candidate, State Measure Proponent FPPC Form 460 (Jan/2016)

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA A C O | | | | | | |
|------------------|-----|--|--|--|--|--|
| FORM | 460 | | | | | |
| | | | | | | |

Page 2 of 12

| NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | |
|--|----------------------------------|--|-------------|-------------------------------|--|---|---|
| Rosaelva Lomeli | | | | | | • | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATIO | ON AND DISTRICT NUMB | ER IF APPLICABLE | E) . | BALLOT NO. OR LETTER | JURISDICTIO | N . | SUPPORT |
| Rio Hondo Community College Board | d Member of Truste | e District 3 | 3 | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND | • | STATE | ZIP | Identify the controlling of | fficeholder, can | didate, or state meas | sure proponent, if an |
| | Whittier | CA | 90601 | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PRO | PONENT | |
| Related Committees Not Included not included in this statement that are control contributions or make expenditures on behi | trolled by you or are pi | • | | OFFICE SOUGHT OR HELD | | DISTRICT | NO. IF ANY |
| | | | | | | | |
| COMMITTEE NAME | I.D. NU | MBER | | | | | |
| | | ROLLED COMMITTE | EE? | 7. Primarily Formed Car | | | |
| NAME OF TREASURER | CONTR | ROLLED COMMITTE | EE? | | (s) for which this | | y formed. |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRE | CONTR | ROLLED COMMITTE | EE? | officeholder(s) or candidate(| (s) for which this CANDIDATE | committee is primarily | y formed. SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRE CITY STA | ESS (NO P.O. BOX) | ROLLED COMMITTE YES | EE? | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR H | JELD SUPPORT OPPOSE OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRE CITY STA | ESS (NO P.O. BOX) | ROLLED COMMITTE YES NO NO AREA CODE | EE? | officeholder(s) or candidate(| CANDIDATE CANDIDATE CANDIDATE | COMMITTEE IS PRIMARILY OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| | ESS (NO P.O. BOX) TATE ZIP CODE | ROLLED COMMITTE YES NO AREA CODE IMBER | E/PHONE | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR H | JELD SUPPORT OPPOSE JELD SUPPORT OPPOSE JELD SUPPORT OPPOSE |

Campaign Disclosure Statement

| SÜMMARY | PAGE |
|---------|------|
|---------|------|

| No. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1 | unts may be rounded Statement covers period to whole dollars. | CALIFORNIA 460 |
|---|---|----------------|
| | from07/01/2020 | FORM TOU |
| EE INSTRUCTIONS ON REVERSE | through12/31/2020 | Page3 of12 |
| AME OF FILER | | I.D. NUMBER |
| omeli For Rio Hondo College Board 2022 | | 1409393 |

| HOMETI FOI KIO NOMEO COTTOGO DOGIC DULL | | · | |
|---|---|---|--|
| Contributions Received | COlumn A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions Schedule A, Line 3 | \$ 935.40 | \$ 935.40 | 1/1 through 6/30 7/1 to Date |
| 2. Loans Received Schedule B, Line 3 | 510.75 | 5,710.75 | 1. |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$1,446.15 | \$ 6,646.15 | 20. Contributions Received \$\$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | 0.00 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$1,446.15 | \$6,646.15 | Made \$ \$ |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$1,650.00 | \$ 2,050.00 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | | | (If Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | -489.25 | 1,535.56 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | 0.00 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$ 1,160.75 | \$3,585.56 | \$ |
| Current Cash Statement | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$331.92 | To calculate Column B, add | |
| 13. Cash Receipts Column A, Line 3 above | 1,446.15 | amounts in Column A to the corresponding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 50.00 | from Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 1,650.00 | report. Some amounts in Column A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | | figures that should be | |
| If this is a termination statement, Line 16 must be zero. | | subtracted from previous period amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | | the first report being filed for this calendar year, only | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if | |
| 18. Cash Equivalents | \$ 0.00 | any). | |
| 19. Outstanding Debts | | | |
| | | | FPPC Form 460 (Jan/2 |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| chedule / | A | | | | | | SCHEDULE |
|------------------|--|--------------------------|--|-----------------------------------|--|---|--|
| | Contributions Received | | s may be rounded whole dollars. | Statement cover | - | CALIFO FOR | RNIA 160 |
| | | | • | from07/01/2 | 020 | TOK | |
| EE INSTRUCTIO | INS ON REVERSE | a | | through12/31/2 | 020 | Page | 4 of 12 |
| AME OF FILER | | | | | | I.D. NUMB | ER |
| omeli For R | Rio Hondo College Board 2022 | | | | | 1409393 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | rear | PER ELECTION TO DATE (IF REQUIRED) |
| 08/29/2020 | Blanca Rubio for Assembly 2020 (ID# 1414082) | □IND | • | 900.00 | | 900.00 | |
| | Sacramento, CA 95814 | ⊠COM □OTH | | | | | |
| | | □ PTY □ SCC | , | , | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | 900.00 | | And horself | |
| . Amount re | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 900.00 | IND- | ntributor Code - Individual I - Recipient (| |
| | eceived this period – unitemized monetary contribution | | | 35.40 | PTY | l – Other (e.g – Political Pa | , business entity) |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov